

Detachment Name \_\_\_\_\_

Detachment # \_\_\_\_\_

**MARINE CORPS LEAGUE  
DEPARTMENT OF NEW YORK**

**94th Department Convention**

**Syracuse, New York**

**Convention Dates: 5-7 June 2025**



**CONV. COMMITTEE USE ONLY**

**ACTUAL**

**VOTES & DELEG. PRESENT AND PAID**

**TOTAL MBRS/MAX AUTH DEL**

TO: Department of New York Credentials Committee

VIA: Tina Olsen  
17 Allen Court  
Staten Island, NY 10310

SUBJ: Registration of Department Delegate(s)

REF: Chapter 13, Marine Corps League – Department of New York Bylaws

1. The registration fees to the Department Convention shall be Seven (\$7.00) dollars. Advance registration fees shall be Five (\$5.00) dollars provided that such fee, accompanied by properly executed Official Credentials form, is received by the Department not later than fifteen (15) days prior to the opening date of the Department Convention.

	Registered Member Name (Please Print Clearly or Type)	Attending	Convention Use Only
1.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
2.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
3.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
4.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
5.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
6.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
7.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
8.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
9.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
10.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
11.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
12.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
13.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
14.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
15.	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____

2. Delegate strength is based on the number of regular members as of 21 May 2025.

3. Enclosed is a CHECK/MO. ( ) in the amount of \$\_\_\_\_\_ made payable to **Marine Corps League-Department of New York** to cover the registration fees of all delegates, alternates to the Marine Corps League Department of New York Convention.

**SUBMITTED BY:**

\_\_\_\_\_  
PRINT NAME TITLE SIGN NAME DATE

\_\_\_\_\_  
PHONE NUMBER EMAIL ADDRESS

**\$5 per delegate/alternate if postmarked on or before 21 May 2025, otherwise \$7.00**

If more space is needed, use additional copies of this form.